

Please type a plus sign (+) inside this box ☒

UTILITY

PATENT APPLICATION
TRANSMITTAL

(only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

JBP-600DIV

First Inventor

Susan M. Niemiec

Title

NOVEL DETERGENT COMPOSITIONS WITH ENHANCED
DEPOSITING, CONDITIONING AND SOFTNESS
CAPABILITIES

Express Mail Label No.

EV 313408879 US

APPLICATION ELEMENTS

See MPEP Chapter 600 concerning utility patent application contents.

ADDRESS TO: Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

1. ☒ Fee Transmittal Form (e.g., PTO/SB/17)
(submit an original and a duplicate for fee processing)
2. ☐ Applicant claims small entity status.
3. ☒ Specification [Total Pages 58]
(Preferred arrangement set forth below)
 - Descriptive Title of the Invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R&D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
4. ☒ Drawing(s) (35 USC 113) [Total Sheets 1]
5. Oath or Declaration [Total Pages 4]
 - a. ☐ Newly executed (original or copy)
 - b. ☒ Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)
 - i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☐ Application Data Sheet. See 37 CFR 1.76

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)

8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

- a. ☐ Computer Readable Form (CRF)
- b. ☐ Specification Sequence Listing on:
 - i. ☐ CD-ROM or CD-R (2 copies); or
 - ii. ☐ paper
- c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney
(when there is an assignee)
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement
(IDS)/PTO-1449 ☐ Copies of IDS Citations
13. ☒ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
15. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
16. ☐ Request and Certifications under 35 U.S.C. 122
(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. ☐ Other

18. ☒ If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☒ Divisional ☐ Continuation-in-Part (CIP) of prior application No.: 10/271,713, filed October 16, 2002, which is a Divisional of 09/321,074 filed on May 27, 1999. Prior application information: Examiner Brian Mruk Group Art Unit: 1751

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label 000027777 or ☐ Correspondence Address below

Name: Philip S. Johnson, Esq.

Address: Johnson & Johnson
One Johnson & Johnson Plaza
New Brunswick, NJ 08933-7003 USA

20. TELEPHONE CONTACT

Please direct all telephone calls or telefaxes to Erin M. Harriman at:

Telephone: (732) 524-3619 Fax: (732) 524-2808

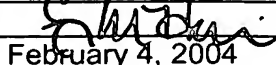
21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME

Erin M. Harriman

Reg. No. 40,410

SIGNATURE



DATE

February 4, 2004

19270 U.S. PTO
10/772016

020404

020404

11696 U.S. PTO

FEE TRANSMITTAL*Complete if Known*

Application Number	
Filing Date	
First Named Inventor	Susan M. Niemiec
Group Art Unit	1751
Examiner Name	Brian P. Mruk
Attorney Docket Number	JBP-600DIV

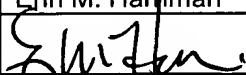
FEE CALCULATION

CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$770.00
TOTAL CLAIMS	29 - 20 =	9	x 18.00	\$ 162.00
INDEPENDENT CLAIMS	6 - 3 =	3	x 86.00	\$ 258.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$280.00	
			TOTAL FEES	\$1190.00

METHOD OF PAYMENT

- ☒ Please charge Deposit Account No. 10-0750/JBP-600DIV/EMH in the amount of \$1190.00. Three copies of this sheet are enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/JBP-600DIV/EMH. Three copies of this sheet are enclosed.

SUBMITTED BY:		<i>Complete (if applicable)</i>
Typed or Printed Name	Erin M. Harriman	Reg. No. 40,410
Signature		Deposit Account No. 10-0750/JBP-600DIV/EMH
	Date: February 4, 2004	

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Susan M. Niemiec et al.

For : NOVEL DETERGENT COMPOSITIONS WITH ENHANCED
DEPOSITING, CONDITIONING AND SOFTNESS CAPABILITIES

Express Mail Certificate

"Express Mail" mailing number: EV 313408879 US

Date of Deposit: February 4, 2004

I hereby certify that this complete divisional application, including specification pages, claims, informal drawing, Declaration and Power of Attorney (signed photocopy), is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Laurie Phillips

(Typed or printed name of person mailing paper or fee)



(Signature of person mailing paper or fee)